

CORRECTED PERMIT**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office OCT 13 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 13 2004

The applicant **The Trust Estate of B. Lorraine Griffin and The Trust of Henry F. Meyers** hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada**

1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **182.00 ac. ft**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **N $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ (47.00 ac.) of Section 19, T.19N., R.27E., and E $\frac{1}{2}$ SE $\frac{1}{4}$ (5.00 ac.) of Section 24, T.19N., R.26E., M.D.B.&M. A total of 52.00 ac. TCID Serial # 341-A5 and 341-A-1**
8. Existing place of use **NE $\frac{1}{4}$ SE $\frac{1}{4}$ (5.00 ac.) of Section 24, T.19N., R.26R., NW $\frac{1}{4}$ SW $\frac{1}{4}$ (21.00 ac.), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (5.00 ac.), and NE $\frac{1}{4}$ SW $\frac{1}{4}$ (21.00 ac.) of Section 19, T.19N., R.27E., M.D.B.&M. A total of 52.00 ac. TCID Serial # 341-A5 and 341-A-1**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: **Proposed place of use, appurtenant to an entire farm, per NRS 533.040**

**By Barry A. Fitzpatrick, S.W.R.S. #817
 s/ Barry A. Fitzpatrick Agent
 178 S. Maine Street
 Fallon, Nevada 89406**

Compared sg/ sc bcm/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers, as set forth under the Newlands Reclamation Project rights in the Truckee and Carson Rivers final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 52 acres within the proposed place of use.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 182 acre feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 3, 2009

Map in support of proof of beneficial use shall be filed on or before:

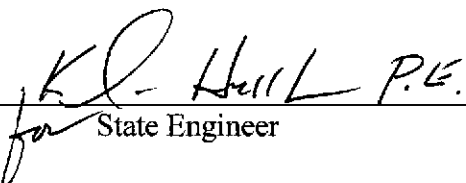
April 3, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of December, A.D. 2008



for State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

llb

SEE Corrected Permit

No. 71762

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By **Barry A. Fitzpatrick, S.W.R.S. #817**
s/ Barry A. Fitzpatrick Agent
178 S. Maine Street
Fallon, Nevada 89406

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(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 182 acre feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 3, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 3, 2009

Map in support of proof of beneficial use shall be filed on or before:

April 3, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of March, A.D. 2006


State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____